

HOLY ROSARY PARISH
TORONTO, ONTARIO
Twenty-Fifth Sunday in n Time

SPECIAL MASSES

SPECIAL MASS FOR OUR LADY OF THE ROSARY

This Mass will be celebrated at Holy Rosary Parish for this special feast day on **October 7**. The Rosary and a Procession will take place at 7 p.m. The Mass will be celebrated at 7:30 p.m. Refreshments will follow.

SPECIAL THANKSGIVING MASS AT HOLY ROSARY CHURCH BY FR. PAUL MCGILL, C.S.B.

Fr. Paul McGill, C.S.B., will celebrate a Mass on **October 4 at 11 a.m.** in thanksgiving and in appreciation for all of the prayers said for him by Holy Rosary parishioners.

Family Games Day is TODAY! Sunday, **September 20** from 2-4 p.m. in the Parish Hall. Parishioners of all ages and families are encouraged to attend this free afternoon of fun and games. Bring your own game or enjoy one of ours: Bingo, Twister, floor hockey, soccer, basketball, board games, prizes, food and much more!

Homework Club resumes tomorrow evening, **September 21** at 7 p.m. in the Parish Hall.

This Monday, Sept. 21 from 7-9 p.m., Theology on Tap presents *Behind the Wall: The Story of the Christians of Bethlehem Today* with **Ninette D'Souza** and **Bob Holmes, CSB**. For young adults 19-39. Location: Duke of York Pub, 39 Prince Arthur Avenue.

Reminder: All young people who were confirmed at Holy Rosary in May are invited to attend the **Confirmation Reunion on Tuesday, September 29** from **7-8:30 p.m.** in the Parish Hall Gymnasium. Catch up with friends, enjoy some snacks, play a game and have the chance to win a prize!

SACRAMENT NEWS

- **Non-Catholic schools:** The Family Catechetical Program offers religious education classes and sacramental preparation for children in senior kindergarten through grade 8 who are not enrolled in Catholic schools. Registration will take place in the Parish Hall THIS SUNDAY at 10:30 a.m., and classes begin next Sunday, **Sept 27**. For more information, please contact Charles French at 416-926-7218.
- **Catholic Schools:** If you are interested in your child receiving the sacraments of First Reconciliation, First Communion or Confirmation in Spring 2010 and (s)he is not enrolled in the Family Catechetical Program OR Holy Rosary School, please contact Lindsay at 416-923-8471 as soon as possible for information about sacramental requirements.

10-DAY PILGRIMAGE – PARIS, LISIEUX, LOURDES, FATIMA – MARCH 18 – 27, 2010

**at \$2,430 per person
(plus air taxes of approx. \$390)**

Come join Father Joe Walsh on a 10-day pilgrimage to Paris, Lisieux, Lourdes, Fatima and Lisbon in March 2010. We will be visiting St. Therese's house in Lisieux, St. Vincent De Paul and Chapelle of the Miraculous Medal in Paris, celebrating Mass at The Grotto Lourdes and visiting Our Lady of Fatima Basilica. More information will be available at the Information Meeting on October 4, 2009 at 2:00 pm at Meeting Room 1. All are welcome. Sign up sheets will be available later. Watch out for it! For more information, please contact the following during office hours: Ophelia (416)323-5183 or Mary (905)474-9929 x225

A FAITH JOURNEY: THE PASSION PLAY IN OBERAMMERGAU, AUSTRIA
JUNE 20 – JULY 5, 2010

Next year Fr. Paul McGill, C.S.B., will be leading a faith journey along the Danube from Prague to Vienna. The highlight will be a visit to Oberammergau to witness the once-in-every-ten years production of the Passion of Christ. The performances in 2010 will be the 41st and will be enjoyed by thousands of people from all over the world. You can pick up a copy of the brochure for this journey from the Holy Rosary Parish Office or you can visit the St. Basil's website at www.stbasiltoronto.org. There will be an information session on **Wednesday, September 30, 2009** at 7:30 p.m. in the Parish Hall at St. Basil's Church at 50 St. Joseph St. (at Bay St.) for anyone interested in finding out more about this trip. If you are interested, please leave your name and telephone number with the St. Basil's Parish Office (416-926-7110).

SALT + LIGHT BLESSED JOURNEYS TO AUSTRIA & GERMANY
AUGUST 15 - 24, 2010

You are invited to join Fr. Thomas Rosica, C.S.B., CEO, Salt + Light Television, on a journey planned especially for the viewers of Salt + Light Television. This pilgrimage is part of a series of learning and spiritual growth travel opportunities called "Blessed Journey." The trip includes Salzburg, Austria and Altoetting – Oberammergau – Munich and Regensburg, Bavaria), as well as a once-in-a-lifetime opportunity to see the *Passion Play* put on by the inhabitants of Oberammergau, Germany. For a detailed itinerary, visit: saltandlighttv.org or call: Antoinette Palumbo at 416-971-5353, Ext. 238.

Please pray for all who are ill, especially for Len Pagniello, Sue Hussey, Mary Moreno, Eva Bilmer, Lynn Duhaime, Don Daynard, Therese Marion, Raul Corre, Goquin Lumagbas, Margaret-Mary McKenzie, Rose Page, Bogo Avsec, Fr. Ivan Plazar, Betty Hotchkiss, Margaret McKenzie, Ann McIntyre Karen Southon, Whitney Goulstone Myrtle Grandy, Turchyn Volodymyr and Dominga Iniguez.

Ideas

IDEAS: John Paul II's Letter to Youth. Last week Father Callam commented on Pope Benedict's new encyclical. This week he calls our attention to another papal document—John Paul II's Letter to Youth—which was published as a lead-up to the World Youth Day of 1985. Father Callam's commentary makes it clear that, although it is directed mainly to the young, the letter has something to say to everyone. See IDEAS on the parish website — www.holyrosary.ca.



**“Could you not watch one hour with me?”
(Mark 14:37)**

SUNDAY, OCTOBER 4, 2008 (2 TO 3 P.M.)

LifeChain is a simple and prayerful way to give public witness to the fact that abortion is a violent destruction of human life. LifeChain takes only an hour, and all you have to do is stand quietly with others, holding a sign with a simple message, such as: *“Abortion kills Children,”* *“Abortion hurts Women,”* or *“Jesus forgives and heals.”* As you stand, you can quietly pray the Rosary for the conversion of our leaders. **We will be meeting at the intersection of Yonge and St. Clair.**

ORGAN DONATION

This weekend, the Archdiocese of Toronto is distributing 200,000 brochures to Catholics in more than 220 churches on the subject of organ donation. This resource helps explain the teaching of the Catholic church, points out areas of concern and, most importantly, encourages all Catholics to talk about this issue. More than 1,700 people in Ontario are waiting for an organ transplant – in 2008, 81 people died waiting. We have a responsibility to foster a culture of life for all. All Catholics are encouraged to “say yes” to organ donation. Please take the time to have a conversation with your family about this important issue. In addition to the brochure distributed this weekend, there is a special section of the Archdiocesan website devoted to this topic.



Saturday, September 19th, 2009

5:00 p.m. Anna Maria de Souza (+)
Requested by Ivan de Souza

Sunday, September 20th, 2009

8:00 a.m. Holy Rosary Parishioners

9:30 a.m. Angela Schiechl (+)
Requested by M. Radovan

11:00 a.m. Anna Maria de Souza (+)
Requested by Ivan de Souza

12:30 p.m. Alex Luettichau (+)
Requested by Lynn

Monday, September 21st, 2009

12:10 p.m. Anna Maria de Souza (+)
Requested by Ivan de Souza

Tuesday, September 22nd, 2009

12:10 p.m. Patrick Barron (+)
Requested by Vonnie Barron

Wednesday, September 23rd, 2009

12:10 p.m. Turchyn Volodymyr & Hosen Wong

Thursday, September 24th, 2009

12:10 p.m. Living & deceased members of the Bucsuhazy & Sziegl Families

Friday, September 25th, 2009

12:10 p.m. Sanfor Bernath (+) & Souls in Purgatory

Saturday, September 26th, 2009

5:00 p.m. Bernice Waddell (+)
Requested by Paula Simon

Sunday, September 27th, 2009

8:00 a.m. George (+) & Bruce (+) Sternik
Requested by Alma Sternik & Family

9:30 a.m. Holy Rosary Parishioners

11:00 a.m. In Thanksgiving
Requested by Mr. & Mrs. Jesus Adan

12:30 p.m. Mario Fava (+)
Requested by Kevin & Trudy Sullivan & Family

Extended Schedule for Masses

Monday to Friday - 7:15 a.m.

Saturdays & Holidays - 9 a.m.

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Briefly

Bible Classes with Sr. Brenda Duncombe are held on **Thursdays at 7:30 p.m.** beginning **September 17, 2009**. Please call the office at 416-923-8471 for the new location.

Holy Rosary Charismatic Prayer Group: meets every Thursday evening at 7:30 p.m. in the Parish Hall, Room 2. All are welcome.

Tagalog Mass: celebrated at Holy Rosary Church at 6 p.m. on the **4th Sunday** of each month. The next Mass is scheduled for Sunday, **September 27**. The Joy of the Lord Prayer Group holds regular prayer meetings on **Sundays at 5 p.m.**

ANNUAL THANKSGIVING FOOD DRIVE

You can participate by bringing non-perishable food items to Holy Rosary and dropping them off in the food box provided at the church's main entrance.



Urgently needed items: Rice, canned vegetables and meats, canned soups and stews, breakfast cereals, cookies, tea, peanut butter, jams, pasta & sauces, ground and instant coffee, hot chocolate, sugar, powdered fruit juice, paprika and garlic powder and condiments (ketchup, mustard, relish). The Good Shepherd Centre will pick up the non-perishable food on **October 13th**.

NEEDS OF THE CHURCH IN CANADA

The annual Collection for the Needs of the Church in Canada will be held at Holy Rosary Church, and in most parishes in Canada, next weekend. The monies raised will be sent to our diocese, which will use these revenues to help pay its annual contribution to the Canadian Conference of Catholic Bishops (Cccb), Through the work of the Bishops of Canada who are its members, the Conference is involved in national and international areas of pastoral activity, including ecumenical and interfaith relations, social justice, aid to developing countries, collaboration with Aboriginal Peoples, the protection of human life, liturgy and catechesis. It also provides the Bishops a forum to share their experiences and insights on the life of the Church and the major events that shape our society. The offices of the Cccb are located at 2500 Don Reid Drive, in Ottawa, where a staff of approximately 40 works in different services, supporting the pastoral work of the Bishops nationally and internationally.

BUNDLE SUNDAY



St. Vincent de Paul will be accepting items at Holy Rosary on **October 17th – 18th** (mid-afternoon Saturday to mid-afternoon Sunday) at the St. Vincent de Paul truck, located between the Parish Hall and the Rectory. They will collect *clothing for men, women and children, babies, shoes, mitts, hats, linens, towels, toys etc.* – **no** small appliances or dishes). This year there is an emphasis on textiles and footwear. Thank you for your continued support.

40 DAYS FOR LIFE

40 Days for Life is a peaceful pro-life campaign of fasting and prayer vigils to end abortion in Toronto and throughout North America. The mission of the campaign is to bring together the body of Christ in a spirit of unity during a focuses 40 day campaign of prayer, fasting, and peaceful activism, with the purpose of repentance, to seek God's favour, to turn hearts and minds from a culture of death to a culture of life, thus bringing an end to abortion in North America. To learn more and sign up for an hour-long vigil at our Toronto locations to www.40daysforlife.com/toronto. The Kick-off Rally is on Tuesday, September 22 (7 p.m. – 8:30 p.m.) at Canadian Christian College, 50 Gervais Drive, North York. Keynote Speaker: Rebecca Kiessling, conceived in rape share her story.



October 10 – 11, please welcome Deacon Tom Pillisch who will speak about *CHALICE* (formerly Christian Child Care International) – Canadian, Catholic sponsorship program. He will explain how you can help a destitute child at one of 42 mission sites in 16 developing countries. The website is www.chalice.ca

Deacon Tom Pillisch was ordained in 1978 in the Archdiocese of Toronto, He is a retired prison chaplain and has been preaching on behalf of Chalice for eight years. Deacon Tom is married and has three children and five grandchildren.

EMPLOYMENT OPPORTUNITIES – FULL-TIME

1. **Refugee Sponsorship Counsellor** in Scarborough. Please submit your résumé and cover letter in Word format, stating the position applied for to: mgoulet@archtoronto.org or Fax (416) 934-3432. The deadline is 5 p.m. Tuesday, September 22. For more information, see the bulletin board at the back of the Church.
2. **Administrative Assistant** – Office of Youth and Vocation Ministry. Please send resumes by mail to Fr. Santo Arrigo C.Ss.R at 151 McCaul St., Toronto, ON M5T 1W3. vocations@redemptorists.ca. The deadline is October 8.

THEOLOGY OF THE BODY: DISCOVERING THE MASTER PLAN FOR YOUR LIFE CONFERENCE:

The "Theology of the Body" is Pope John Paul II's integrated vision of the human person – body, soul and spirit. Presenter, Christopher West, is a widely sought after speaker and best-selling author of many books on the "Theology of the body," Through theological reflection, humour, and our everyday experiences, Christopher West will unpack for you the message of the Theology of the Body in a language that everyone can appreciate. The conference takes place on **October 16** from 7 p.m. – 9 p.m. and **October 17** from 8 a.m. to 4:30 p.m. at the Canadian Christian college, 50 Gervais Drive, Toronto. Registration is \$40. Register on by email at stbreg@gmail.com, or by phone at 416-481-5465, or our website at: www.godsexmeaningoflife.com. Homestead.com or

Fear of the Lord

by H.A. Nielsen

RECENT POPES, inviting Catholic scholars use modern historical techniques in biblical studies, have also cautioned them to make sure their conclusions are based on the *whole* of Scripture. Few, even among professional scholars, have time to keep the whole Bible in focus. Most of us have to get our milk and honey one drop at a time out of the Promised Land. But you don't have to ingest the whole or even a whole book in order to make contact with its spirit; so there's no need to apologize for reading only a fragment at one sitting. You might read the first chapter of Job to refresh your memory of the setting, and then (because the children will soon be home from school or the garden needs weeding) jump ahead to chapter 28 to get a feeling for the later sections. You will be in contact with the mentality behind the Book of Job when you are so caught up *in* it that questions *about* it—Was Job an actual historical person? Where exactly on the map was the

Land of Uz?—look like detours. One who reads for nourishment knows that he is as vulnerable as Job to crushing losses and angry sores, and this knowledge is his passport to the land of Uz.

Job 28 reviews man's gift for sniffing out precious or useful things: metals deep in the earth where torches light the mines, gemstones in the beds of dammed-up creeks. Then, in 28.12, comes the question, "But where shall wisdom be found?" Job's assertion is that wisdom is just as much *hidden* from mankind as from birds that can spot their prey from a mile up. How should we live? Whom should we model our lives after? What should we put first?—the answers to these are hidden; we need a revelation to put us on the road to wisdom. There is a revelation, or a piece of one, relayed by Job at the end: wisdom has to include, "the fear of the Lord" (28.28). This fear of the Lord is a special kind of fear, having nothing to do with the types of distractedness we call "fright." I couldn't be wise about ordinary things in the middle of scare, if I thought, for example, that an animal was about to bite me.

Expressions can be wonderfully undefined or under-defined, suggesting that their function is not so much to deliver information as to put us on the *qui vive*. The Book of Job makes it a fairly urgent matter to figure out what "fear of the Lord" means, and it is easy enough to construct an expression roughly equivalent to "fear of the Lord." A phrase such as "acknowledging God's majesty" would serve. The trouble with defining this specific sense of "fear" is that we have countless ways of acknowledging God's majesty, too many to pack into a definition. We can address him with Jewish titles such as "Ruler of the Universe" or, as in the old prayer before Mass, "the complete dependence of everything upon thee" (words with an extra significance today, when many talk as though everything depended on a few individuals who control nuclear missiles). We also salute the highest majesty when we greet the glories of May and June, as when we admire leafy, flowery, buggy, furry, feathery, and human creations that take our breath away with their beauty. And we acknowledge majesty by doing the small tasks of answering the phone and weeding the garden, consciously leaving it to God to hold the solar system together so that we can grow alyssum and tomatoes next summer.

Addressing God as King, greeting the glories of spring and summer, weeding the garden—these may not sound much like expressing *fear* of the Lord. They don't add up to fear in the ordinary sense. Then why does Job use that word? Could it be because the word expresses our dependence? The mentality behind the Book of Job is tremendously supple and athletic, bending and stretching the concept of fear to bring it up close to other concepts: awe, trust, reverence, gratitude, love.